

TYRANNY

CHRONICLES

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WELCOME TO *T*YRANNY CHRONICLES

Tyranny chronicles is a newsletter publication by Dr. Gianni DeVincent Hayes published for the purpose of providing news and information to readers across the globe.

It is Dr. Hayes' intention to provide essential need-to-know to information such as:

1. Information on her radio shows and upcoming interviews
2. Fresh, up-to-date news and information that you won't see on the major networks
3. Discussion about fulfilled prophecies and those that are yet to be fulfilled
4. What's going on in the near completion of the NWO (New World Order)
5. How the secret societies are running us
6. What your children are learning and not learning at school
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8. Medical information involving vaccines, outbreaks, and your health
9. and so much more -- an endless list of valuable information.

We here at the Tyranny Chronicles hope you enjoy the newsletter and look forward to feedback on what you think.

From Dr. Gianni DeVincent Hayes and the editing staff here at Tyranny Chronicles, WELCOME! And my GOD bless you with the news and information you receive from this publication.

Almighty God in Our Hearts

Bill Gibbons

It isn't hard to talk about God; there is a wealth of information about Him in His Book. But to tackle such a holy subject, we need the prayers of His people to help us in this task of love, as no one is as good as He.

His Word is the only source that we need, as He knows everything. "All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:16, 17).

The Bible was written to help us in our beliefs; we call it doctrine. If any man will consult the Holy Spirit, the Spirit will always teach him the right way. The Spirit will teach man what God wants him to believe.

Most doctrines are wrong; thus, we have so many different religions in the world. Even the Baptist cannot decide what is the right doctrine of the Bible. The problem with all these men is that they are not following the leading of the Holy Spirit. Men go to a good Bible college, but when they come out, they believe what they're taught, whether right or wrong. Few will really sit down and listen to God. We used to have a saying, "Don't confuse me with facts; my mind is already made up."

We have always said that all true believers should believe the same way. God would not teach us one way, and then teach us something in contradiction. To have the right doctrine, we must let the Holy Spirit teach us. He says He will: "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you, but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1 John.2: 27).

The Spirit is the teacher, and we must listen to His teaching; if we don't, we will error. That explains why we have so many different denominations in the world.

I never went to Bible college, so I was never taught the wrong doctrine. I have learned from the Bible. The Holy Spirit is able to lead us in our studies, and show us the right way. We must listen to Him and His sound doctrine. A lot of Baptists call themselves Berean Baptists because of what the Bible says about the Bereans: "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily whether those things were so" (Acts 17: 11).

Many times these Berean Baptists won't listen to what they don't believe. I have always read and listened to others with an open mind but I compare what they say with what God says, and that is as it should be. If we disagree on any point, one of us must be wrong, or we might both be wrong because God is always right. Some of the prophets wrote of what they did not understand, as seen in 1 Pet. 1: 10-12: "Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you."

"Searching what or what manner of time the Spirit of Christ which was in them, did signify when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed that not unto themselves but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desired to look into" (1 Pet. 1:11, 12). The prophets of old wrote of things to come that they themselves did not understand. God inspired them to write of these things that were to come to pass. The Holy Spirit is the only reliable teacher, all others are subject to failure.

"Know that no prophesy of the scriptures is of any private interpretation. For the prophesy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost" (1 Pet.1: 21, 22).

The Old Testament was written by holy men of God, as God moved them to write what He wanted written to His people. The Bible was written by men of God, but not by man alone. God put into the mind of men to write His messages," thus saith the lord." Jesus, when He was here on earth quoted from the Bible many times, thereby giving His approval of what was written. The Apostles used the Old Testament in their messages to a lost and dying world. In the Book of Acts, the Old Testament was all the Word they had, and it was all they needed to prove that Christ was the Savior because it is the Holy Spirit that convicts a man that he is a sinner in need of salvation. God had inspired holy men to write down all that was necessary for man to be saved from sin: "For ever, O Lord, thy word is settled in heaven" (Ps.119: 89).

Forever the Word of God will stand as a lighthouse for men to come to for salvation. The Word of God is set in stone, and is sure. We can rely on the complete Word of God to guide us in our walk through life. "The grass withereth, the flower fadeth: but the word of God shall stand forever" (Isa. 40: 8). If God says a thing once, that is all we need. He says many times that His Word is the truth. Let us not pay any attention to any man who cast doubt upon the Word of God, as he is a false prophet, a spokesman for Satan.

Jesus said in (Matt.5: 18), "For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Who knows better than the author of the Book how truthful the Book is? "But the word of the Lord endureth forever.

"This is the word which by the gospel is preached unto you" (1 Pet. 1:25). The Word that the apostles had was considered to be the *Gospel*, even though the New Testament was not yet written. Peter said he was preaching the Gospel to you and we are doing it from the Old Testament.

Isaiah, that great prophet said, "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust because they have cast away the law of the Lord of hosts, and despiseth the word of the Holy one of Israel" (Isa.5: 24).

Recently, a lawyer in Texas was out fishing in an aluminum boat with two friends when a storm came up. Every one headed for shore except them. The lawyer stood up on the back of the boat, spread out his arms to fit the cross and said, "Here I am Lord. Take me." A bolt of lightning struck him dead, while his friends were slightly burned. God can accept any challenge, and He will always have the last Word.

"Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent in his Spirit by the former prophets: therefore came a great wrath from the lord" (Zech.7:12). In 2005, alone, God raised His mighty fist and destroyed many lives by what we would call natural disasters.

Nothing happens that God does not approve of. If there is a flood, earthquake, or hurricane, we can be sure that it is from Him who is trying to get our attention and show us that we need Him as our Savior. Wake up, my friends, and follow the Lord. Man is nothing compared to the mighty power of God who can turn our communities, our entire lives, our universe, upside down. The super rich and their puppet politicians are causing chaos all over the world. They think they are in charge but God is still in charge, and when He is finished with them, He will cut them off and send them packing off to Hell.

"And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not: that he might make thee know that man doth not live by bread alone, but by every word that proceedeth out of the mouth of the Lord doth man live" (Deut.8: 3). Jesus used this verse to defeat the devil in Matt.4: 4, to show us that we too can defeat the devil if we will stay with His Word.

In Job 23:12, "Nether have I gone back from the commandment of thy lips; I have esteemed the words of his mouth more than my necessary food," Job is saying what Moses and Jesus said: That the Word of God is necessary for us to serve Him.

I have often said, if we spend more time watching television than we do learning the Word of God, we are going to lose the battle of life. The devil is going to defeat us every time. To live for God, we must be *with* Him and not with the world.

How does one grow in the Lord? "As newborn babes desire the sincere milk of the word, that ye may grow thereby" (1 Pet.2: 2), we learn that by studying the Word we gain in faith. You must be careful that you do not study what other men say unless they can prove all things by the Word. The teaching by men is often wrong, and you must make sure that what you are saying is true. The best way to study the Word of God is to pray first, then study. God will help us if we really want to learn because God wants us to learn all about Him.

"The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar (Ezek. 1:3). The Lord is able to inspire us in our studies to understand His Word. He is the teacher, the only one we can absolutely trust; we can prove all things by His Word—not by man's word alone, and that includes this writer.

"And these words, which I command thee this day, shall be in thine heart" (Deut.11: 18). I read a lot of books by great men of God such as Charles Finney, Jonathan Edwards, Charles Spurgeon, George Whitefield, and Matthew Henry, and there are occasions where I do disagree with them. Thus, in the end, God must be the one we depend on for instructions; then, we will never go wrong. He is the only one who can speak to our hearts. If God is not speaking through a man, that man is speaking in the flesh, and not for God.

Moses had this to say to Israel (Deut..6: 3-9), "Hear, therefore, O Israel, and observe to do it that it may be well with thee, and that ye may increase mightly, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walks by the way, and when thou liest down, and when thou rises up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates."

We can see this by Moses saying how important the Word of God really is in our lives. We should never think we can get on in life just by going to church on Sunday and never studying the Word. Quite simply, we cannot make it in this world without Christ and His Word near us.

People say silly things, like we all sin and we cannot help it. How can anyone say such a thing in light of Scripture like this verse, "Thy word have I hid in my heart that I might not sin against thee" (Ps.119:11)? Why do we study the Word and hide it in our heart? If we do not believe that we can live a holy life, we certainly will not. If we believe most people, we will lead a defeated life and wonder why. Only God can give us victory over the world, the flesh, and the devil, but He will only be able to do that, if we hide His Word in our hearts. If we hide the Word in our hearts, we will be able to call upon the Word every time we are tempted to do evil.

Consider Isa.26:3, "Thou wilt keep him in perfect peace, whose mind is stayed on thee because he trusteth in thee." When I feel tempted I start quoting this verse until the temptation goes away. It works...try it. There is *no* excuse for sin; there is not one place in the entire Word of God that gives us cause to sin against God. There are hundreds of places where God says He expects us to obey Him in all things. The common belief among professors of religion, even Baptists, is that no one can obey God in all things. Some even dare say that God does not expect us to obey Him. That is simply not true, and no one can prove such a statement.

In Acts.1:16, we read, "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus." Peter says this scripture must be fulfilled, for God spoke these words through David; but it was God the Holy Spirit, that spoke these words. David was inspired to speak these words, and Peter, speaking in the power of that same Spirit, said they had to be fulfilled.

If God says a thing is going to happen, it will surely happen. If God says we must be obedient, then we must be obedient. If we do not believe that, then we do not believe God, and if we do not believe God, we are not saved. Let us not fool ourselves into thinking we are saved if we do not believe in the Word of God.

I have met few believers who really understand the Word of God because they have not hidden the Word in their hearts. They seem to be satisfied to make a profession of faith than expect to live like the devil and still go to heaven. Rom.10: 8 states, "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart; that is, the word of faith, which we preach." The Word is in our hearts or we are still in our sins.

One must have faith to believe, for faith is believing God. We can write much about faith and give all kinds of explanations, but the simple fact is, faith is believing God. When the Word is in thine heart, we will believe all that God says, and we'll have the desire to do what God says: "But without faith it is impossible to please him..." (Heb.11: 6).

"Let the Word of God dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Col. 3:16). Notice that in all wisdom, the Word of God is the answer to your needs. If you study the Word with an open mind, letting the Lord take hold in your hearts, you can live for the Lord. If you neglect the Word, you will fail every time. You must have the Word in our heart to be able to please God. Without the Word to help you, you are sure to fail.

Most professors of religion that I have known over the years fail to understand the power that lies in the Word of God. By the Word of God, the world was created. God simply said it, and there it was.

Jesus said to those that came to take Him in the Garden, "I AM," and they fell over backwards. John 18: 5, 6.offers, "...Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4). God knows how important the Word of God is in your life; you must not neglect the Word.

You fathers especially must teach your children the Word. Do not depend upon the church alone to teach them. You are the one who God will hold accountable for your children's Christian education. Establish the Word in the hearts of your children and they will never disappoint you or God.

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Penumbras and Emanations: *The Legal Conceits And Deceits Of Justice William O. Douglas*

By - MPB

PART I Introduction

It is widely forgotten in the current and continuing traumas over the future of abortion in American jurisprudence, that, 10 years before the "landmark" decisions in *Roe v Wade*, and *Doe v Bolton*, it was actually illegal to obtain contraception in many parts of this nation.ⁱ But all that was about to change, courtesy of Justice William O. Douglas, who issued the seminal opinion in *Griswold v Connecticut*, and who simultaneously informed one and all of the heretofore unknown existence, and colossal consequences, of the "penumbras" and "emanations" of the Bill of Rights, and the Fourteenth Amendment in particular.

Justice Douglas' longevity on the bench is legendary, as is his linguistic flair, and pontifical bearing. In countless law schools of my day, he was widely regarded as the sage of the Court, both in his own time and for all times. In the late '60's and early '70's, he strode the halls of the Court--a living, breathing legacy of the Roosevelt Administration (and perhaps the earliest famous proponent of the "living breathing Constitution").

Today, as the progeny of his brainchildren (the aforementioned pen-umbras and emanations) are again the subject of heated national debate: Much is written and said of his colleagues Henry Blackmun (who found abortion rights in Douglas' penumbras), and retired Justice Sandra Day O'Connor (whose swing vote frequently served as the sole sustenance of Blackmun's brainchildren, *Doe* and *Roe*).

But what of the father of it all: Associate Justice William O. Douglas? What are the merits and bona fides of his own contributions to the legal lexicon? Without his penumbras and emanations, there would be no *Roe* and *Doe*, no partial birth abortion, no Hyde Amendment, and no senatorial lectures on the sanctity of "settled law." We'd be without such tortured locutions as "personally opposed to, but...", and we'd have never been treated to pious lessons on the essential similarity between unborn babies and death row convicts.

Yes, in many ways, we owe all these contemporary treats to William O. Douglas, that legal pioneer who first peered, with his aging but still sharp eyes, deep between the lines of the Fourteenth Amendment (which here we all thought was about requiring the former Confederate States to honor the civil rights of the newly freed slaves). And he found--*mirabili!*--"penumbras and emanations" supposedly left to us by the Framers, post-bellum Congress and state legislatures to make our late 20th Century sexual romps less fraught with unavoidable consequences, and ever more care free.

Bless those 19th Century legislators, and our Founding Fathers, too! The foresight and kindness of these chaps are remarkable. Neither tired by, nor pre-occupied with, the mundane tasks of designing, assembling, and re-assembling this federal union, they had the energy and forward thinking wisdom to make sure that, just when the "sex, drugs, and rock 'n roll" emerged as the principle pre-occupation of the nation's youth (and no-fault divorce gave their middle-aged parents another bite at those proverbial apples), there would be penumbras and emanations on hand, to allow one and all to "let the good times roll!" But, it must be recalled, it is one thing to leave these little jewels between the lines of the Bill of Rights, it is quite another to *find* them, as Justice Douglas did, right under his colleagues' noses, inexplicably invisible to all but the Old Master!

But let us consider with an objective eye just what Justice Douglas actually did. Did he find long unnoticed treasure troves of personal sexual freedom right in the Bill of Rights? Or did he, well, do a little unacknowledged inventing? Let us consider the string of opinions used by Justice Douglas to give us these wonders of the latter mid-20th Century penumbras and emanations!

Griswold v Connecticut: The Great Unveiling

On November 10, 1961, a man named Griswold was arrested for the illegal distribution of contraceptives in New Haven, Connecticut, the home of Yale University.ⁱⁱ He had run afoul of a 1958 state law which

criminalized the use of contraception in Connecticut, and, like-wise, criminalized those, like Griswold, who gave "counsel" regarding the use of contraceptives, thereby aiding and abetting its use.

Griswold also happened to be executive director of the local chapter of Planned Parenthood, and appealed his conviction up through the various levels of the state judiciary, eventually arriving at the steps of the United States Supreme Court for oral argument on March 29, 1965. Two months and a week later, on June 7, 1965, through the graces of Justice Douglas' majority opinion, Griswold was delivered his victory, and America was apprised of the now famous "penumbras and emanations" of the Due Process Clause of the 14th Amendment.ⁱⁱⁱ Only Justices Potter Stewart and Hugo Black dissented. That is the nutshell version. Let us see how Douglas explained this:

As so frequently seems to be the practice with certain public figures, Justice Douglas began by explain-ing that, as justices of a court, not politicians, it really wasn't his/their place to do exactly what he is about to do, *but...*

"We do not sit as a super-legislature to determine the wisdom...of laws... that touch...social conditions. This law, however, operates directly on an intimate relationship of husband and wife..."

Griswold v Connecticut, 381 US 479,482(1965)

And awaaaaaay he went, super-legislating to beat the proverbial band! Now, the reader may well share this author's surprise that, in the second half of the 20th Century, a New England state still nominally criminalized the use of contraception.^{iv} That is not the point, As Douglas himself acknowledged, but then ignored, the issue is *not* whether a majority of the Supreme Court, or the reader and I, or "4 out of 5 lawyers polled," or "the better angels of our nature," or any innumerable throng of what amounts to the intellectual Peanut Gallery agree that Connecticut should not have banned contra-ception. The issue before the United States Supreme Court was whether the people of the state of Connecticut, acting through their legislature, had violated the United States Constitution by doing so. As such, as Justice Douglas nearly admitted at the very beginning of his opinion that unless the state could be found to have violated some Constitutional provision, the backward, benighted, silly or fattening nature of their professed public policy was, quite simply, *none of William Douglas' business*.

Undaunted, though, Douglas soldiered on, starting out with the observation that a number of "rights" people took for granted are not mentioned explicitly in the Constitution, so, *he* wasn't about to feel confined to the strict letter of said Constitution. He cites the "rights of association": "Parents' rights to direct the education of their children," and the right to study a foreign language as examples. *Id.* He then set forth the Supreme Court precedents that, nonetheless, declared these rights. So far, so good, frankly; then came the first great punch-line: Douglas' linguistic wild card, with which he justified all that followed.

The foregoing cases suggest that specific guarantees of the Bill of Rights have **penumbras, formed by emanations from those guarantees**, that give them **life and substance**. 381US @384

For "authority" for the existence of these multi-syllabic, heretofore invisible constitutional critters (i.e. some case that says something essentially the same, and therefore amounts to "this ain't just *my* opinion"), Douglas cites *Poe v Ullman, 367 US 497, 516-22*.^v So, as not upset anyone, the Constitution is not understood to explicitly handle every eventuality that the nation may encounter. There are certain rights fairly implied by the letter of the Constitution which, in the

appropriate context, may be just as uncontestable as an explicit right, such as “trial by jury” or “freedom of the press,” as examples.^{vi} In that regard, Douglas certainly broke no new, controversial ground. He still had a long way to go to get to the “constitutional” right to enjoy coitus without risk of pregnancy. Let us return to his journey.

Douglas instructs us that “Various guarantees create zones of privacy.” 381 US 484. Douglas cites the First Amendment’s “penumbra” as the home of the “right of association,” and calls the Third Amendment’s prohibition of quartering soldiers in private homes in peacetime as another example of a “privacy” right. He likewise teaches that the Fourth Amendment’s prohibition against unreasonable searches and seizures also has a “privacy penumbra” emanating from it. Likewise, he poses, the 5th Amendment’s famous right against self-incrimination is a “privacy” penumbra. With that, he refers us to nine prior Supreme Court decisions which make the “privacy penumbra” evident.^{vii} Id. We shall soon see, since Douglas has nearly completed his wind up, and is about to deliver his fateful pitch.

Would we allow the police to search the sacred precincts of marital bedrooms for telltale signs of the use of contraceptives? The very idea is repulsive to the notions of privacy surrounding the marital relationship.

We deal with rights of privacy older than the Bill of Rights—older than our political parties, older than our school system. Marriage is a coming together for better or worse, hopefully enduring, and intimate to the degree of being sacred...it is an association for as noble a purpose as any involved in our prior opinions.

Reversed.

381 US @485-6.

And so down came the curtain on Connecticut’s anti-contraception laws, and up went the curtain on the “penumbras and emanations” school of constitutional “interpretation.”

Before actually reviewing Douglas’ “precedents,” a few analytical points need be made about the Justice’s one-and-a-half paragraph decree, and his assertion that the “privacy” penumbras he claims to have discovered (as opposed to having made up out of whole cloth). His position about the “privacy” penumbras of the Fourth and Fifth Amendments will be entirely rebutted by the cases he cites, which I will discuss below. As far as the First Amendment “penumbra” of the right of association, it seems a stretch to call that “right” an emanation, rather than a mere rephrasing. The First Amendment explicitly guarantees the right of the people to “peaceably assemble,” which, for this lawyer’s money, is just another way of saying “exercise the rights of association.” As far as the Third Amendment is concerned, the quartering of troops against one’s will is as much an economic confiscation as a “privacy” invasion, and, frankly, in the context of the times, was probably objected to more as a tool of intimidation than an infringement on Saturday night in the master bedroom!

Douglas’ rhetorical question about police searches points out precisely why Douglas resort to the Fourth Amendment is inapposite to his pitch for these penumbral privacy rights. Clearly, he confutes two entirely different senses of the word “privacy” when he (and justices who followed him) resorted to the Fourth Amendment as a source of widely applicable penumbral emanations of privacy. The Fourth Amendment clearly deals with “privacy” in the rather limited sense of how intrusive authorities may be when investigating the occurrence of a recognized crime, *not* whether certain behaviors of individuals may be declared criminal. Surely there may well be a constitutional right to expect the cops to stay out of one’s house (without a warrant) when looking for evidence of a rape, for instance. But that does not in any way connote that one’s own bedroom is a constitutionally guaranteed “safe house” in which one may commit rapes *at will*. Hence, “privacy” as it touches the Fourth Amendment deals with restraints against tyrannical searches. It does nothing to condone prohibited behavior in what may be called a “private

place”.

Douglas’ “The very idea...” passage is, likewise, a lovely flourish, but beside the point. The issue before the Court is not whether police could invade a private bedroom (or den, or kitchen, in the case of honeymooners and other more adventurous sorts) *after the fact*, and it is not whether the same “prophylactic police” could permissibly raid a bedroom and arrest a couple *during the act*, as those clearly are issues of search and seizure *not before Justice Douglas*, but what is at issue is whether police could constitutionally arrest the contracepting couple whether or not they ever entered Douglas’ “sacred precincts,” assuming, for instance, one of the couple publicly confessed!

Next, it is absolutely accurate, but a mere tautology, for Douglas to intone that the alleged constitutional rights in question are “older than” the Bill of Rights. Theoretically, all constitutional rights precede the adoption of the Constitution and the various Amendments. Our Constitution is universally understood to “recognize” rights that pre-exist it, and do not depend on its ratification for existence. *No* Court has ever ruled that the Constitution “creates” rights out of some sort of presumptively bottomless cauldron of unlimited governmental authority. “We the people, and, for that matter, the states, are not creatures of the federal government. That relationship is decidedly, explicitly, theoretically and historically, vice versa. Therefore, Douglas’ diatribe on this point is no more probative of the contested “right” in question than any other alleged right.

Finally, Douglas’ paen to the marital union, touching as it may be, teaches us nothing about what types of behavior in which a married couple may engage are such that the states may not prohibit them. It is uncontested that married couples, however ancient and sacred the union may be, may *not* rape one another, batter one another, poison one another, murder one another, steal from one another, and so forth. They may not *conspire* to rape, batter, poison, murder, or steal from anyone else, either, no matter if they do so in the “sacred precinct” and agree with each other totally while they’re doing it! In short, Douglas tells us *nothing* about *why*, in terms recognizable as a legal argument, a state may not constitutionally prohibit the use of contraception, provided that states’ electorate is satisfied with the prohibition. He simply blusters.^{viii}

PART II to follow in the next issue...

¹What public school health teachers did for personal enrichment back then is anybody’s guess!

¹ With apologies to Justice Scalia, one has to confess that the prospect of reducing the certainty with which Yalies reproduce, and, as a result, the future numbers of these creatures, is, at least intuitively, appealing.

¹ In a sense, it is a shame that the Court did not, for the occasion, adopt the methodology of the Vatican in announcing the election of a new Pope. We would all be the richer for footage depicting the venerable Justice, standing on a balcony, overlooking a sea of expectant faces, and intoning, “Habemus **penumbras!**”

¹ I say “nominally” because the fine involved was \$100, not some sort of interminable stay in a penitentiary for condom wearers. As we shall see, not even this nominal penalty was ever enforced by the state. In essence, Connecticut did very little to eradicate Onanism within its borders, all appearances to the contrary notwithstanding.

¹ Once we review the *Griswold* decision itself, *Poe* will be our first stop in “checking” Justice Douglas’ jurisprudential “math”. Likewise, we will examine each of the key precedents claimed by His Honor in the order in which he makes resort to them.

¹ That being said, it DOES seem odd that this “living breathing” view of the Constitution leaves so many contemporary “scholars” unable to accept such **explicit** rights as, for instance, “the right of the people to keep and bear arms,” but that’s a story for another day.

¹*Poe v Ullman*, 367 US 497 (1961); *Boyd v US*, 116 US 616 (1886); *Mapp v Ohio*, 367 US 643 (1961); *Breard v Alexandria*, 341 US 622 (1951); *Public Utilities Comm. V Pollak*, 343 US 451 (1952); *Monroe v Pape*, 365 US 167 (1961); *Lanza v New York* 370 US 139 (1962); *Frank v Maryland*, 359 US 360 (1959).

¹ The foregoing should NOT be taken as an argument for unlimited democratic rule, or “tyranny by the mob” as Aristotle and Plato would call it. It merely points out that Douglas has not made the case for the federal government/judiciary imposing its wisdom into the controversy.

Vampirism – by Jon Watkins

In past movies, we have seen hideous interpretations of vampires. An example is the movie *Nosferatu* made in 1922, in which he is bald with pointy ears and ugly fangs. Modern vampire films have an enticing new look, and are often portrayed by some of the biggest stars in film today. This new trend may have some effect on the growing obsession of vampirism. Their lifestyles are glamorized in such a way that being a vampire or part of their forbidden world doesn't look so bad. In fact, it looks and sounds exciting. The glamorization of vampires by TV and Hollywood only further emphasizes the appeal.

- **"Buffy, The Vampire Slayer"** had been on for three seasons and had a large following. Buffy fan's watch faithfully every week to keep up with the latest on Angel and Buffy. The show doesn't portray all vampires in a glamorous way, but Angel, the main vampire is a very attractive man, and he is a good vampire now because he was given a soul.

Here are some more movies that help spread the vampire craze.

- **Interview with a Vampire:** Hollywood has a new twist, and that is making vampires sex symbols. They have the big names: Tom Cruise, Brad Pitt, and Antonio Banderas. This new look has an influence on society's image of vampires. Now instead of evil, they have a strange attractiveness and charm. They are so dark and mysterious that it's sexy. In movies today, they are so bad, but people can't help but be strangely drawn to them. This is a draw of Satan.

- **Blade:** In this film, vampires live the good life in a New York high rise apartment, with all the luxuries of the elite. Once again, the vampires are all attractive people, with Steven Dorff as their leader. People watch the film and want to be one of them. Teens are especially affected.

- **Dracula...Dead and Loving It:** In this one, Leslie Nielsen is the star and makes vampires look fun and happy. The dark side is no laughing matter. Satan is the one who is laughing because so many souls will be condemned to hell.

- **Bram Stoker's Dracula:** Francis Ford Coppola took Bram Stoker's novel to create this demonized film. Gary Oldman portrays Stoker's evil character by presenting a man who is equally as seductive as he is evil and terrifying.

- **John Carpenter's Vampires:** The latest film from the "master of terror" also follows the new look and charm of vampires. The vampire in the film is once again very attractive and has control over his female victims. The style of the movie is a cross between the traditional vampire genre with a western flair that keeps the story current.

There are many more films about vampires and are too numerous to list. Satan has many schemes to lead unsuspecting and curious people into the trap of occultism and spiritual death, and movies are not the only way. Books on the subject may be the biggest draw.

Perhaps one of the most influential people today in the world of the so-called vampire, is Anne Rice. There seems to be a deep fascination with evil, blood, and death, and it appears to have become the norm, as one researches websites and books on the subject. Anne Rice was interviewed on ABC years ago, just before Halloween, when she said she didn't believe that vampires existed, but in her works she draws from her life experiences.

Vampires claim to be immortal and have no soul. There are supposedly several types but all seem to have a need for blood and killing. Man can make and copy most things here on earth. We can clone sheep and I am sure someone is trying to make a human. But the one thing man cannot do is make blood. It gives life and God is the one who gives it. Perhaps that is why there is such an obsession with it.

It seems that every talk show has, or has had teens on who are into the "Goth" scene. Gothics are a group that has a multitude of accessories. Many that have been seen on TV or in everyday public; they try to be as bizarre as one can get, with their wacky hair styles and colors, earrings hanging from places on the body not meant to have holes in them, and of course, clothing that belongs in the dumpster. Females, and some males as well, put on makeup that gives them the appearance of something out of the horror movies they watch. They do this out of rebellion. They do this to draw attention to themselves. Satan has control of their minds and they don't care what they do.

The saddest part is their obsession with death. Many confess it is all they can think about. Some get so caught up in the lie, death has no meaning. Some believe they are reincarnated or go on to other dimensions. The problem comes when they find out too late that there is a heaven and a hell.

As long as the church keeps a deaf ear to occult activity, more and more children and young adults will be lured into Satanism and witchcraft. And as long as there are those like Anne Rice and Stephen King to glorify it, more will become entrapped in Satan's snare. There will continue to be school shootings and suicides along with more crime and broken families.

Vampirism is just simply someone who is demon possessed... nothing more! Here is an article that appeared in the paper (and then the idiots say it's harmless!):

Briton Jailed after Killing Friend, Drinking Blood

Reuters News Service

LONDON - A Scottish man obsessed with vampires has been jailed for life after killing his best friend, drinking his blood and eating part of his skull, British media reported on Thursday. Allan Menzies, 22, told the High Court in Edinburgh, Scotland, he had made a pact with a female vampire from 2002 horror film "Queen of the Damned" and stabbed 21-year-old Thomas McKendrick to death in the hope of becoming immortal.

Menzies said the film's lead character Akasha, played by the late U.S. singer Aaliyah, had come to his home and told him to carry out the murder. Menzies was found guilty of murder after his offer to plead guilty on the grounds of diminished responsibility was rejected.

The judge on Wednesday sentenced Menzies to serve at least 18 years without parole, calling him an "evil, violent and highly dangerous man who is not fit to be at liberty."

Forty-five year-old Jon Watkins is a self-employed home remodeler, married for 23 years, with five children and seven grandchildren. He says he was a hell raiser, banned from every bar in his home town, and that he was mean and would fight anyone; he drank and partied until he was saved in May 1991 in a little Baptist church in Texas City, Texas. The Lord then led him to create a site on the topics of evil, which he began with www.exposingsatanism.com.

CURRENT NEWS AND EVENTS

TAKEN FROM HEADLINES AROUND THE WORLD

District gags 14-year-olds after 'gay' indoctrination *'Confidentiality' promise requires students 'not to tell their parents'*

Officials at Deerfield High School in Deerfield, Ill., have ordered their 14-year-old freshman class into a "gay" indoctrination seminar, **after having them sign a confidentiality agreement promising not to tell their parents.** "This is unbelievable," said Matt Barber, policy director for cultural issues for Concerned Women for America. "It's not enough that students at Deerfield High are being exposed to improper and offensive material relative to unhealthy and high-risk homosexual behavior, but they've essentially been told by teachers to lie to their parents about it."

In what CWA called a "shocking and brazen act of government abuse of parental rights," the school's officials required the 14-year-olds to attend a "Gay Straight Alliance Network" panel discussion led by "gay" and "lesbian" upperclassmen during a "freshman advisory" class which "secretively featured inappropriate discussions of a sexual nature in promotion of high-risk homosexual behaviors."

"This goes to the heart of the homosexual agenda," Barber said. "The professional propagandists in the 'gay-rights' lobby know the method all too well. If you can maintain control of undeveloped and impressionable youth and spoon-feed them misinformation, lies and half-truths about dangerous, disordered and extremely risky behaviors, then you can control the future and ensure that those behaviors are not only fully accepted, but celebrated."

He said not only is forcing students to be exposed to the pro-homosexual propaganda bad enough, but then school officials further required that students sign the "confidentiality agreement" through which they promised not to tell anyone – including their own parents – about the seminar. Barber said that also aligns with the goals of the disinformation campaign being run by those in the pro-homosexual camp. "That's what homosexual activists from GSA are attempting to do, and that's what DHS is clearly up to as well."

The situation, according to district Supt. George Fornero, was partly "a mistake." He told CWA, the nation's largest public policy women's organization, that requiring children to sign the confidentiality agreement wasn't right and the district would be honest with parents in the future about such seminars. But CWA noted that even after the district was caught, parents still were being told they were not welcome to be at the "freshman advisory" and they were not allowed to have access to materials used in compiling the activist curriculum.

Barber noted the damage being done is significant. "Until DHS and other government schools across the country are made to stop promoting the homosexual agenda, kids will continue to be exposed to – and encouraged to participate in – a lifestyle that places them at high risk for life-threatening disease, depression and spiritual despair," he said.

It's not the first situation where WND has reported on schools teaching homosexuality to children. In Massachusetts after a school repeatedly advocated for the homosexual lifestyle to students in elementary grades, several parents sued, only to have the federal judge order the "gay" agenda taught to the Christians. The conclusion from U.S. District Judge Mark L. Wolf found that it is reasonable, indeed there is an obligation, for public schools to teach young children to accept and endorse homosexuality.

Wolf essentially adopted the reasoning in a brief submitted by a number of homosexual-advocacy groups, who said "the rights of religious freedom and parental control over the upbringing of children ... would undermine teaching and learning..." An appeal of that decision is pending.

The judge concluded that even allowing Christians to withdraw their children from classes or portions of classes where their religious beliefs were being violated wasn't a reasonable expectation. "An exodus from class when issues of homosexuality or same-sex marriage are to be discussed could send the message that gays, lesbians, and the children of same-sex parents are inferior and, therefore, have a damaging effect on those students," he opined.

"Under the Constitution public schools are entitled to teach anything that is reasonably related to the goals of preparing students to become engaged and productive citizens in our democracy," the judge wrote. "Diversity is a hallmark of our nation. It is increasingly evident that our diversity includes differences in sexual orientation."

And, he said, since history "includes instances of ... official discrimination against gays and lesbians ... it is reasonable for public educators to teach elementary school students ... different sexual orientations." If they disagree, "the Parkers and Wirthlins may send their children to a private school ...[or] may also educate their children at home," the judge said.

http://wnd.com/news/article.asp?ARTICLE_ID=54683

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'Sinister' speech plan to track Americans

Bill would list ordinary citizens as lobbyists, disclose all contacts

A new plan proposed in Congress would establish that every American is a "citizen-lobbyist" and force executive branch officials to record and publish all contacts with them, virtually eliminating the free exchange of ideas needed for open representative government, say critics. The "[Executive Branch Reform Act](#)," or H.R. 984, filed by [Rep. Henry Waxman](#), D-Calif., has been endorsed by the Committee of Government Oversight and Reform 20-0 and continues to advance in the U.S. House.

Records show it would impose vast new requirements on executive branch officials to keep track of the names of citizens who contact them, and the subjects of any conversations, so that information could be compiled four times a year and published for all the world to see.

"In Waxman's brave new world, Joe Q. Citizen is no longer viewed as a welcome source of input to the federal government," said Rev. Ted Pike, of [Truth Tellers](#). "Rather, only Waxman and select colleagues, primarily in Congress, the intelligence community, and the military, are allowed to communicate freely with one another. "The common American is viewed as a potential source of unhealthy opinions (i.e., grassroots lobbying efforts)," he said.

The plan follows by only weeks a different proposal, Section 220 of the Senate's Lobby Reform bill, which was attacking free speech at the other end of the spectrum. That plan would have required organizations that do grassroots work, encouraging constituents to contact Washington about its latest plans and actions, to do the paperwork. But after its intent was publicized, the very grassroots activism that it sought to crush rose up and triggered its defeat.

It would have required any organizations making grassroots contacts to document phone calls, personal visits, e-mails, magazines, broadcasts, phone banks, appearances, travel, fund-raising for government tabulation, verification and audits. Officials said it would have virtually eliminated the ability of organizations to publicize Washington actions and encourage citizens to comment.

Now Pike has concluded that the new bill is "just as sinister." It would "bring the democratic process to a crawl, not just on the grassroots level but at its furthest extreme, among more than 9,000 employees of the executive branch of government." "Because of such potential 'corruption' of federal officials by heartland America, H.R. 984 will require all members of the executive branch to keep records of every call from concerned citizens," Pike said. "Such federal employees must even keep records of conversations during work or at a bar after work or even from their spouses in bed – input which might be construed as desiring to influence national policy. These records must include names, date, and detailed information about the content of each conversation."

"The federal government will then take this data and publish it for the world to see. This, Waxman contends, is 'openness in government,'" Pike said. But in reality, "H.R. 984 means the government, which should be responsive to free petition, comment and criticism from the American people, will find its paperwork obligations so burdensome that the only way to govern will be by isolation from the public."

He said, "This sinister legislation demolishes free exchange between citizens and those who govern, helping create a 'big brother' police state. The government will know everything about us while we would be afraid to raise our heads in comment or protest for fear of even greater federal control over our lives."

"It is vital **NOW** to call the House member from your district, plus as many other House members as possible ...," Pike said. "Give them the following message: 'Please do not pass Rep. Waxman's bill H.R. 984, which requires executive branch officials to report all their conversations with concerned Americans. This violates our First Amendment rights as well as the right of petition.'"

The [National Right to Life](#) said the new plan simply would make government officials unlikely to be willing to listen to voter concerns. "It would no longer be possible for a private citizen or representative of a group of private citizens to enjoy any degree of privacy when they send a communication on a policy matter to a government official, because the official will be required to report the contact," the [analysis of the issue said](#).

"Once this is generally understood, many citizens will become more reluctant to exercise their constitutional right to petition as freely as they did before," the group said. "Another predictable effect would be to enhance the already considerable influence wielded by congressional committee chairmen such as Chairman Waxman – an influence often exercised entirely outside of the public eye. Contacts from Congressman Waxman or from any of his scores of staff persons are exempted by H.R. 984..."

"Congressman Waxman wants to sell his bill as an expansion of 'government in the sunshine' – but what he really wants is the political equivalent of a tanning salon: a structure in which Executive Branch officials would be isolated from the real world, and then exposed to intense, artificial, and unhealthy radiation generated by privileged inside players such as himself."

James Dobson, chairman of [Focus on the Family Action](#) earlier this year had interrupted his regular broadcast schedule to alert people to the Section 220 provision. When it fell by the wayside, he said, "The big winners in this battle are the American people. Getting rid of the onerous grass-roots lobbying restrictions in S.1 is a triumph of the representative form of government our Founding Fathers established 230 years ago."

Can't say 'Christian' at U.S. birthplace

Guides at Jamestown allegedly gagged on Ten Commandments, Lord's Prayer

Tour guides at the American birthplace of Jamestown, Va., are being prevented from explaining Christian history and are under orders to refer to items such as the Ten Commandments and Lord's Prayer only as "religious" in nature.

That according to California pastor and researcher Todd DuBord who says he was stunned on a recent tour of the historic town when "our guide responded to our inquiry by saying that she was *'unable to speak about the plaques. We are only allowed to say they are religious plaques.'*"

Jamestown is [celebrating its 400th anniversary this year](#).

When the issue arose, DuBord's group was in the heart of the community which had been established in 1607 – 13 years before the Pilgrims landed at Plymouth Rock, Mass. – to make money for the Virginia Company and spread the gospel of Jesus Christ on orders from the newly crowned King James I.

"While the tour guides at the Jamestown Settlement and Museum were cordial and informative on many points, we were all caught off guard by their unwillingness (yes, unwillingness) to discuss Jamestown's religious roots. As one of the tour guides was leading us through the very heart of the replica of the community, the Anglican Church, we asked if she could speak about the significance of the three religious plaques on the wall in the front of the church: the Lord's Prayer, the Ten Commandments, and the Apostles' Creed (the same are in the Bruton Parish Church in Williamsburg)," said DuBord, of [Lake Almanor Community Church](#).

But his group was told the guides were only allowed to give a generic description as "religious."

So DuBord, who earlier documented similar efforts to edit Christianity from the historic references at the [U.S. Supreme Court](#) and [Jefferson's Monticello estate](#), is now asking Jamestown officials to change its procedures, because at this point visitors get "absolutely no religious information from Jamestown guides about this first colony in America."

"Without our own well-educated, informative guides from Christian Legacy Tours (Sacramento), we would have left Jamestown with the impression that these settlers were nothing more than predecessors pressed from the capitalist-greed molds of the 21st century," he said.

His concerns are being raised just as the area is marking the [400th anniversary](#) of the arrival of the settlers. The same removal of Christianity from history is taking place with many of those events, also, where officials have even banned the use of the word "celebration" because contemporary leaders of Native American tribes consider the settlement an "invasion."

Because of the removal of Christianity from the history of Jamestown, [Vision Forum](#) has launched plans for a full series of events to celebrate the arrival of the settlers. The [Jamestown Quadricentennial: A Celebration of America's Providential History](#) will be centered around events planned for June 11-16.

Those events are including the settlers' Christian heritage, because Vision Forum President Doug Phillips said the war over the accuracy of the historical presentations "is one of the most significant battles of our day."

"It is the battle for our history," he said.

"Jamestown's Christian legacy of law and liberty is significant," Phillips told WND. "The vision for settlement at Jamestown was first communicated by a British cartographer and preacher named Richard Hakluyt who hoped the Virginia settlement would be a beacon for religious liberty. The Virginia Charter for 1606, both empowering and governing the Jamestown settlement, was expressly rooted in the Great Commission of Holy Scripture."

He said the law system on which the colony was governed incorporated a millennia-long, Christian common law tradition.

"The Jamestown settlers brought with them the Holy Scriptures and were the first to establish its enduring legacy of its presence in North America. Jamestown gave us our first Protestant house of worship, our first Christian conversions and baptisms and our first 'interracial' marriages based on the Christian faith. Jamestown also gave us a vision of republican representative government which was understood to find its origins in the Old Testament of Holy Scripture," Phillips said.

DuBord's research through archives in the Library of Congress and from various historians shows the Jamestown settlers were commissioned through their Virginia Company not only to advance the company's economic interests, but to spread the teachings of Jesus Christ on orders from King James I, who called for the "propagating of Christian religion to such people as yet live in darkness and miserable ignorance of the true knowledge and worship of God."

"Historian Sydney Ahlstrom notes that, 'From 1607-1619 the colony's religious affairs were guided by the Virginia Company, which framed its laws and sent out ministers in the capacity of chaplains,' DuBord wrote. "Early governmental figures 'met in the choir loft of the Jamestown church as America's first elective assembly.' According to Ahlstrom, their enactments included morality, in which:

"immoderate dress was prohibited; and ministers were to reprove the intemperate, publicly if need be. There were fines for swearing, and excommunication and arrest for persistent sinning. Morning and afternoon services were required on Sunday, and neglectful persons were subject to censure. The governor set apart 'glebes,' or lands to support the church and ministers in each of the four parishes into which the colony had been divided. To promote evangelism among the Indians, each town was to educate 'a certain number' of natives and prepare them for college. There was even talk of founding a missionary 'university' at Henrico ... "

DuBord wrote in his research that his tour took him to Jamestown Settlement, run by the [Jamestown-Yorktown Foundation for the Commonwealth of Virginia](#). It is adjacent to the Historic Jamestown, run by the [APVA Preservation Virginia](#) and [the National Park Service](#).

The guide's inability to respond was a surprise.

"We were noticeably shocked by her comments and challenged her that these were very important in the lives of the colonists, and not educating others about them is a deliberate avoidance and minimizing of Christian history. We were all appalled, and shared so with her, especially understanding that this was an educational tour, on which students from across the country were being taught every week," he said.

He said later another guide repeated on several occasions that the settlers were in America "to make money."

"In fact, he expected and prodded our group to replicate his three-word answer like a mantra, as he frequently asked us, 'And why did these settlers come to America?'" he wrote.

Historical documents note that the settlers arrived on what they named Cape Henry on April 27, 1607.

"The nine and twentieth day we set up a cross at Chesupioc Bay, and named the place Cape Henry," according to colonist George Percy's writings.

And history records a prayer meeting was conducted by their minister, Rev. Robert Hunt.

DuBord noted that a new letter from the U.S. Department of the Interior in Yorktown, Va., reconfirmed the religious goals of the settlers, including an original charter notation that instructed, "Lastly and chiefly, the way to prosper and obtain good success is to make yourselves all of one main for the good of your country and your own, and to serve and fear God the giver of all goodness. For every plantation which our Heavenly Father hath not planted shall be rooted out."

In fact, Thomas Jefferson had a copy of the original records of the Virginia Company, a document later installed in the Library of Congress, that describes the Christian goals of the settlers.

"The document illustrates the Virginia Company's concern for the health of the church. It orders the settlers to offer generous financial assistance 'to the intent that godly learned & painful Ministers may be placed there for the service of Almighty God & for the spiritual benefit and comfort of the people,'" according to the Library of Congress description.

A letter from Virginia Gov. Tim Kaine noted the tour guides have "no restrictions in regards to commenting on religious items or history," however they may not "be as familiar with questions outside of the routine tour"

But Dubord said that wasn't the case at all.

"The guide said, 'I am unable to speak about the plaques. We are only allowed to say they are religious plaques.'"

"Fifty people (witnesses) were with us from the church in Sacramento, and there is no one who misunderstood the restrictive emphasis the guide was making," he said. And if those guides are unfamiliar with such issues, "I must question who is doing the training and with what are they being educated?"

He noted Charles Galloway observed more than a century ago with words, now in his "Christianity and the American Commonwealth," that historians have been reducing the references to religion from the formative forces of the United States.

"Books on the making of our nation have been written, and are the texts in our colleges, in which the Christian religion, as a social and civil factor, has only scant or apologetic mention. This is either a fatal oversight or a deliberate purpose, and both alike are to be deplored and condemned. A nation ashamed of its ancestry will be despised by its posterity," he wrote.

"I will be leading a group of 53 Californians in early June to the Jamestown Settlement and Historic Jamestown," Dubord wrote. "This time I hope to hear more about America's godly heritage!"

To obtain Pastor Todd DuBord's research on this issue, as well as research into the editing of Christian references at the U.S. Supreme Court and Thomas Jefferson's Monticello estate, visit the [Lake Almanor Community Church website](#).

http://wnd.com/news/article.asp?ARTICLE_ID=54712

North American Union: Fact or fiction? – by Henry Lamb

Reaction to reports about a possible North American Union have been robust, to say the least.

Reaction from a few conservative pundits is way beyond robust, nearing the ridiculous. Popular radio talk-show host, Michael Medved, describes the journalists reporting on the possible North American Union as "bastards and creeps and jug-heads and drunks and reprobates."

John Hawkins, a blogger at [Right Wing News](#) says claims about a North American Union are "... not true at all." He then explains why he thinks the claims are false.

People who are unfamiliar with the Security and Prosperity Partnership, or the North America Free Trade Agreement, or the Trans-Texas Corridor, or the European Union could easily believe the very superficial analysis of these two, and other pundits who have ridiculed the formation of what could easily become a North American Union.

About the only thing that is correct in the reaction of either of these two pundits is the fact that no one is admitting officially that a North American Union is under construction.

What is quite publicly under construction is a "North American Community," with the express goal of deeper "integration" of the economies and culture of the United States, Canada and Mexico. This North American Community is the brainchild of [Dr. Robert Pastor](#), who, as co-chair of a special [task force of the Council on Foreign Relations](#), produced a report entitled "Building a North American Community." This report is essentially a regurgitation of Pastor's earlier book: "Toward a North American Community."

Among other goals, Pastor wants the three countries to:

- Adopt a common external tariff.
- Adopt a North American Approach to Regulation
- Establish a common security perimeter by 2010.
- Establish a North American investment fund
- Establish a permanent tribunal for North American dispute resolution.
- Hold an annual North American Summit meeting
- Establish minister-led working groups
- Create a North American Advisory Council
- Create a North American Inter-Parliamentary Group.

Pastor considers NAFTA to be "... the first draft of an economic constitution for North America," because it sets up the legal mechanism for achieving all his goals without bothering Congress.

The president apparently agrees with these goals, because he launched the [Security and Prosperity Partnership](#) in 2005, which consists of nearly 20 "minister-led" working groups, with appointed bureaucrats from each of the three countries, all working toward deeper "integration" through harmonization of procedures, rules and regulations – all of which is happening without bothering Congress.

While this is happening, Pastor, the Council on Foreign Relations and the Security and Prosperity Partnership all say they "in no way, shape or form" are working toward a North American Union. What they are working toward is Pastor's North American Community.

If it looks like a skunk, and smells like a skunk, it's probably a skunk – regardless of what you call it.

Is it just a coincidence that what is now the [European Union began its life in 1957](#) as a [customs union](#) called the European Economic Community. A customs union is a free trade area with a common external tariff. The participant countries set up common external trade policies.

Do Robert Pastor's ideas point to a new and better direction, or are his ideas an echo of a treacherous past that robbed European nations of their independence, their currency and their sovereignty?

By following the [European Union timeline](#), it is easy to see how the European "Community" evolved into a "Common Market," and evolved its own currency, and finally established its own Parliament.

Look again at Pastor's goals. Are they not perfectly aligned with the history of the European Union? Again, it may be just a coincidence that the European Union was nurtured from the beginning by the Royal Institute for International Affairs. This [non-government organization](#) was created in 1920, by the same people who created its sister organization, the Council on Foreign Relations, in 1921.

Perhaps the North American Union is best described as a work in progress, having established a "Common Market" through NAFTA and CAFTA, and now approaching the "Community" stage through the Security and Prosperity Partnership. If the bureaucrats are not stopped by Congress, we will see, first, a "North American Inter-Parliamentary Group," which is only a step away from a North American Parliament.

People, including pundits, who fail to see this work in progress could learn much from this [NAU presentation](#). The NAU is moving quickly and quietly toward the same kind of political reality that now grips Europe. Only a concerned and enlightened constituency can compel elected officials to stop this erosion of America's sovereignty.

Virginia to require vaccine for girls

Second state after Texas to mandate shot for sexually transmitted virus

RICHMOND, Va. - Gov. Timothy M. Kaine said Thursday he would sign legislation requiring all sixth-grade girls to be vaccinated against the sexually transmitted virus that can cause cervical cancer. Virginia would become the second state to mandate the vaccine for the human papillomavirus, or HPV, and the first to do it through legislative action. Texas Gov. Rick Perry sidestepped the Legislature and ordered the shots for girls there, but lawmakers are considering overriding that order.

"I think it strikes the right balance," said Kaine, who wanted to make sure parents would have enough time to review the vaccine and allow them to opt out "without having to jump through hoops." The requirement would go into effect for the 2009 school year. If parents want to opt out, they must review literature provided by their child's school, then sign a form. The federal government approved Gardasil, the only vaccine on the market, in June and suggested it be given to females before they become sexually active.

<http://www.msnbc.msn.com/id/17417178/>

California bill would mandate STD vaccine for sixth grade girls

A proposed bill in the California State Assembly would require young girls to be vaccinated against a sexually transmitted disease, but pro-family activist Randy Thomasson insists the bill is flawed. The bill, AB 16, would mandate that, before entering sixth grade, girls receive vaccination against the STD commonly known as HPV (human papillomavirus). HPV is the cause of almost all cases of cervical cancer, according to the National Women's Health Resource Center. In 2005, about 10,000 women were diagnosed with cervical cancer in the United States.

But Thomasson, president of the Sacramento-based [Campaign for Children and Families](#), says AB 16 usurps parental rights. He further contends that the proposed vaccination would not comprehensively protect women from the consequences of HPV. One point of debate is that it would not protect against all strains of HPV or all types of cervical cancer. He believes if lawmakers were truly concerned about women's health, they would emphasize health education. "We need to be advocating sexual cleanliness for teenagers," Thomasson says, "pap smears on an annual basis for women. And we should not be mandating a vaccine upon parents of 11-year-old girls. We should simply be offering it. This bill is turning a lot of parents off because it's forcing them to talk to their children about sex before the parents want to."

AB 16 was introduced in December 2006. In January, AB 16 was tabled in an Assembly committee after legislators on both sides of the aisle found elements of the bill unacceptable. "Democrats didn't like the fact that it was a mandate without the funds being available," Thomasson says. "Republican lawmakers were concerned that the bill did not require parental permission, and that parents would be kept in the dark about the shortcomings of the vaccine." If passed, AB 16 would make California the first state to mandate an HPV vaccine. Thomasson says at the very least, the bill should be amended to allow for parental permission before a vaccine is given.

http://www.onenewsnow.com/2007/03/bill_to_mandate_vaccines_for_h.php

FBI Puts Local Officials on Notice About Extremists Trying to Sign Up to Be School Bus Drivers

WASHINGTON — The FBI has issued an "informational bulletin" to state and local officials saying to watch out for people tied to extremist groups trying to earn licenses to drive school buses. The Associated Press reports that members of the unnamed extremist groups have succeeded in gaining the drivers licenses, but a Department of Homeland Security official told FOX News that "at this time there is no evidence that any of these individuals have got these jobs, or got hold of school buses."

"There is no plot. There is no threat. And parents and children can feel perfectly safe," FBI spokesman Richard Kolko told FOXNews.com. The Department of Homeland Security official said the bulletin was sent to state and local law enforcement officials, and "some school districts have reported an increased number of foreign nationals seeking school bus driver positions and a number of other unusual events."

The official said that, out of an abundance of caution, FBI shared the information. An unnamed counterterrorism official told The Associated Press that the bulletin — sent Friday to state and local law enforcement agencies — did not say how often foreign extremists attempted to get licenses or drive school buses, and did not specify where this might have happened. The bulletin noted "recent suspicious activity" by foreigners who either drive school buses or are licensed to drive them, the official told The Associated Press.

Foreigners under recent investigation include "some with ties to extremist groups" who have been able to "purchase buses and acquire licenses," the bulletin says. But the Homeland Security Department and the FBI "have no information indicating these individuals are involved in a terrorist plot against the homeland," it says. The memo also notes: "Most attempts by foreign nationals in the United States to acquire school bus licenses to drive them are legitimate."...

<http://www.foxnews.com/story/0%2C2933%2C259168%2C00.html>

Perspectives: Bank of America defies public on credit cards for illegal aliens

After more than two weeks of public criticism from talk radio, CNN's Lou Dobbs, and Fox News Channel's Bill O'Reilly, it appears that Bank of America's Ken Lewis has chosen to defy public outcry against the bank offering credit cards to illegal immigrants. While the bank has admitted that the public response has been overwhelmingly negative, Lewis has still chosen to ignore the reaction. With more than 186,000 employees worldwide, it appears BOA believes it can weather this storm.

Lou Dobbs labels the bank's extension of credit to those who have entered U.S. borders illegally as "outrageous." But in a prepared statement, BOA's Randy Matthew said the bank is "careful to comply with U.S. laws and regulations, including the USA Patriot Act, and use the same criteria to extend credit across our entire customer base."

Continuing, Matthew said "customers who sign up for this particular credit card program must also have an existing deposit account" with the bank; and that the bank is offering the credit card pilot program to "... pre-dominantly Hispanic communities in Southern California ..." -- even though the other representatives claim that the bank is not marketing their program to illegal immigrants.

According to Ken Lewis, Bank of America's CEO, 84 percent of the applicants to this program have provided a Social Security number. But no indication was given if the bank suspected any cases of fraud. One would ask, why should a U.S. citizen have any different of a standard for obtaining credit than someone who is in our country illegally?

Executives from the large financial institution are showing that they would rather ignore the controversy and appease those in the business community who favor open borders. Escondido (California) City Councilwoman Marie Waldron said this week that "Bank of America is willing to sell out our country to make a buck off illegal immigrants" She said further that "as a city council member from a California city dealing directly with the impacts of illegal immigration, it is appalling that B of A would work to undermine our efforts by aiding and abetting illegal immigrants to remain in our communities This is not about serving their customers; this is about making money."...

San Diego Minutemen founder Jeff Schwilk said the bank's "giving credit cards to people who are illegally in the United States is one of total outrage Americans have already started boycotting Bank of America and [are] closing accounts with them" Schwilk concluded by saying that "the American people are fed up with giving benefits to people who have come to this country illegally."

Executives in the business community -- and amnesty-supporting politicians such as Senator Ted Kennedy, President Bush, and Speaker of the House Nancy Pelosi -- need to understand that they can no longer afford to send mixed messages to the American public. Millions of Americans have immigrated here legally and went through the long process of gaining their U.S. citizenship -- and it is immoral to turn around and grant special favors to people who have broken our laws, regardless whether it is done to either win their future votes or their future business.

Ignoring established laws of entry into the U.S. sends the wrong message not only to illegals, but to those who obey the rule of law in this country. What exactly is the value of our legal system if we, as a people, turn our back on the very laws that help bring order and stability to our nation?

http://www.onenewsnow.com/2007/03/perspectives_bank_of_america_d.php

Gore's 'carbon offsets' paid to firm he owns

Critics say justification for energy-rich lifestyle serves as way for former VP to profit

Al Gore defends his extraordinary personal energy usage by telling critics he maintains a "carbon neutral" lifestyle by buying "carbon offsets," but the company that receives his payments turns out to be partly owned and chaired by the former vice president himself. Gore has built a "green money-making machine capable of eventually generating billions of dollars for investors, including himself, but he set it up so that the average Joe can't afford to play on Gore's terms," writes blogger Dan Riehl.

Gore has described the lifestyle he and his wife Tipper live as "carbon neutral," meaning he tries to offset any energy usage, including plane flights and car trips, by "purchasing verifiable reductions in CO2 elsewhere." But it turns out he pays for his extra-large carbon footprint through Generation Investment Management, a London-based company with offices in Washington, D.C., for which he serves as chairman. The company was established to take financial advantage of new technologies and solutions related to combating "global warming," reports blogger Bill Hobbs.

Generation Investment Management's U.S. branch is headed by a former Gore staffer and fund-raiser, Peter S. Knight, who once was the target of probes by the Federal Election Commission and the Department of Justice. Hobbs points out Gore stands to make a lot of money from his promotion of the alleged "global warming" threat, which is disputed by many mainstream scientists. "In other words, he 'buys' his 'carbon offsets' from himself, through a transaction designed to boost his own investments and return a profit to himself," Hobbs writes. "To be blunt, Gore doesn't buy 'carbon offsets' through Generation Investment Management -- he buys stocks." ...

“Reflections” of the Future

By - Gianni DeVincent Hayes, Ph.D

This scene gives insight as to what our nearby future might be.

The year is 2012. A family gathers in the den in front of their computerized television to listen to the message by the President of the Federated States. Since all countries have consolidated into a global government, under a single constitution, every human now bows to the Federated president. Order is maintained by troops in dark uniforms monitoring the streets, and by black helicopters fluttering overhead, surveilling everyone.

"Therefore," begins the president, televised holographically, "Article DCLXVI of the Federated Constitution that permits the use of pepper sprays, mace, and other forms of protection, will be eliminated. No citizen shall have access to any item that may be used as a weapon. Those of you who have in your possession such safeguards shall give them to your local enforcement agency. If you attempt to obtain such items, you shall face three years of prison and a \$10,000 fine for the first offense. Succeeding offenses shall be construed as dissension against the State, and all perpetrators shall face execution."

The son, sitting on the floor watching the broadcast with his family, turns to his father. "Does that mean we have to eat with our hands since forks and knives can be used as weapons?" The boy shakes his head. "That man will do anything to decrease the world's population."

"Sssshhh!" snaps the father. "The walls can hear. You know what kind of surveillance equipment the government has." A hush falls upon the family.

The son stands. "Through his surveillance, this tyrant will locate and destroy all of society's disabled, ill, aging, and trouble-makers."

His eight-year-old sister asks, "Will he kill us?"

"If you don't do what you're told, they will."

"They teach us in school how to be good girls, and not ask questions or make trouble."

"I know," says the boy. "They tried brainwashing my class, too, to make us all compliant."

"Look, Alex," growls the father, "don't make waves. And stop reading that old literature printed before the millennium when each country had its own government, and there were such things as freedom of speech, nationalism, and citizen rights. That stuff no longer exists."

Alex says, "Back then, people could demonstrate and voice their discontent. There was printed money, printed books and newspapers, and people had a right to choose their own religious system. Today, we have hand-held computes books and T.V, and we have to pass the back of our hands over scanners to buy stuff."

Adds the mom sadly. "Our identities are registered. I remember having driver's licenses--the main form of identification. Now, it's eye and voice patterns, and metal chips. We're worse off now than we were twenty years ago. Nearly everything we earn goes to the government. We can't afford cars or homes."

"But there's no crime, Mommy." The little girl stands next to her mother. "No one starves to death."

"Yes they do," the boy says. "We just don't hear about it. Those who refuse to have the biochip implanted in them, have their food and drinking supplies terminated. If anyone rebels, they're executed; if anyone fails to believe in the world religion, they're ostracized. We no longer have any freedoms. As far as crime goes, I think I'd rather take a chance walking a dark street at night, being my own person, than having to answer to enforcers in black uniforms and blue helmets."

The girl answers, "My teachers say that the government watches over us because being a global world, there are dangerous people."

"The only thing dangerous is the government." The boy disgustedly plops down on the floor.

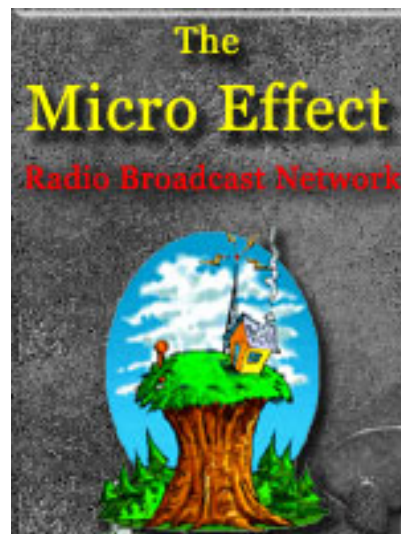
This is a scene from Dr. Hayes' nonfiction work, Society's Secrets & Sicknesses. Hayes is the author of over 14 books, a former professor, an international speaker, and a radio show host

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